



2009

# CFMA Annual Executive of the Year Banquet Sponsor Commitment Form

Each year, CFMA VoS holds an event to promote CFMA to the leaders of the construction industry and to honor an individual who has made extensive contributions to the construction industry and the community. Through this unique event, we also highlight the achievements of CFMA as an organization and reward our exceptional Valley of the Sun members. This year's event will be held at the:

**Tempe Center for the Arts • 700 West Rio Salado Parkway • Tempe, AZ 85281**

**Thursday April 30, 2009 @ 5:30pm**

## \$2,000 Platinum Sponsor \_\_\_\_\_

Presentation of plaque to company representative during the event. Company featured on audio/visual presentation, event program, and CFMA Valley of the Sun website. (Posted at time of commitment.)

**Includes admission for eight (\$1,000 value)**

## \$1,200 Gold Sponsor \_\_\_\_\_

Company featured on audio/visual presentation, event program, and CFMA Valley of the Sun website. (Posted at time of commitment.)

**Includes admission for four (\$500 value)**

## \$750 Silver Sponsor \_\_\_\_\_

Company featured on event program and CFMA Valley of the Sun website. (Posted at time of commitment.)

**Includes admission for two (\$250 value)**

## \$250 Bronze Sponsor \_\_\_\_\_

Company featured on event program.

### Early Registration Discount:

Register and pay by February 28<sup>th</sup> and receive a 10% discount on all sponsorships and individual seating.

*All Sponsors will receive recognition and have an opportunity to make contact with many influential individuals in the construction industry, all at one memorable event.*

Please indicate your sponsor level and submit by April 3, 2009

**Sponsor Level:**  Platinum  Gold  Silver  Bronze

**Company:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**eMail:** \_\_\_\_\_

**Phone(s):** \_\_\_\_\_

**Make check payable to CFMA VoS Chapter and mail to:  
P.O. Box 7703, Phoenix, Arizona 85011-7703**

**[www.CFMA.org/ValleyOfTheSun](http://www.CFMA.org/ValleyOfTheSun)**

### Platinum, Gold & Silver Sponsor Guest List

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

### For CFMA Office Use Only

Check# \_\_\_\_\_ • Date Rec: \_\_\_\_\_

Amt Paid: \$ \_\_\_\_\_